

**CITY SERVICES COMMITTEE MEETING TO BE HELD  
ON TUESDAY, MARCH 1ST, 2011, AT 5:30 P.M.  
AT THE HAMPTON CITY COUNCIL CHAMBERS**

**AGENDA**

**Call to order.**

- 1. Discussion and review of amended snow removal ordinance as submitted by City Attorney Mike Cross.**
- 2. Discussion and review of letter received from City Attorney Mike Cross that pertains to Dog Ordinances.**
- 3. Discussion and review of proposed aquatic center charges and fees.**
- 4. Old Business**

**Adjourn:**