

**CITY SERVICES COMMITTEE MEETING  
MONDAY, NOVEMBER 8TH, 2010, AT 5:30 P.M.  
AT THE HAMPTON CITY COUNCIL CHAMBERS**

**AGENDA**

**Call to order.**

- 1. Discussion pertaining to dog ordinance, chipping and identification.**
- 2. Discussion pertaining to Aquatic Center staffing.**

**Old Business:**

- 1. Aquatic Center update.**

**Adjourn:**